

***SPECIAL AGENDA***  
***Commissioners Chambers -Second Floor***  
***400 3<sup>rd</sup> Ave North***  
***Stillwater County Courthouse***

**WEDNESDAY - SEPTEMBER 30, 2009**

**1:30 PM**

**OPEN AGENDA MEETING**

**Extension Office - Action**

1. National 4-H Week Proclamation - The Commissioners will proclaim October 4-10, 2009 as National 4-H Week in Stillwater County, encouraging our citizens to take advantage of the opportunity to become more aware of this special program that enhances our young people's interest in their futures as part of Stillwater County 4-H Youth Development.

**Public Comment - Note**

Public Comment on matters within the Commissioners Jurisdiction pursuant to 2-3-103, MCA, public comments will be accepted on any public matter that is not scheduled on the Agenda. No action will be taken at this time.

**Adjourn**

**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater Board of County Commissioners at 322-8010, 48 hours prior to the meeting.**